

**CRIMINAL DOCKET
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
<p data-bbox="584 254 895 277">THE UNITED STATES</p> <p data-bbox="724 315 755 333"><i>vs.</i></p> <p data-bbox="560 371 926 396">Glenn Phillip Davis</p> <p data-bbox="247 659 365 682">Closed</p> <p data-bbox="240 741 1253 798">Transferred under Rule 20 to US Dist. Court, Northern District of Texas, Ft. Worth Division</p>	<p data-bbox="1263 254 1605 382"><i>For U. S.:</i> Lawrence A. McSoud U. S. Attorney Tulsa, Oklahoma</p> <p data-bbox="1270 564 1472 588"><i>For Defendant:</i></p>

STATISTICAL RECORD	COSTS			DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 8-1-67	Clerk						
J.S. 3 mailed 7-31-67 to No. Dist. Texas	Marshal						
Violation NMVTA	Docket fee						
Title 18							
Sec. 2312							

DATE	PROCEEDINGS
7-31-67	Waiver of Indictment, filed. b
7-31-67	Information, filed. b
7-31-67	Consent to Transfer of case for plea and sentence under Rule 20, filed. b
7-31-67	Certified transcript mailed to the Clerk, U. S. District Court, Northern District of Texas, Fort Worth Division, with JS-3 card attached. b

DATE	PROCEEDINGS

UNITED STATES COMMISSIONER
Northern DISTRICT OF Oklahoma.

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE BENJAMIN B. BALLENGER
(Name of commissioner)

FEDERAL BUILDING, TULSA, OKLAHOMA.
(Address)

COMMISSIONER'S
DOCKET No. 1 CASE No. 252
THE UNITED STATES
vs.

GLENN PHILLIP DAVIS

Complaint filed on May 2, 1967, by David L. Divan
Official title F. B. I. Agt. charging violation of
United States Code, Title 18, Section 2312, on March 7,
1967, at Tulsa, Oklahoma. in the
division of the Northern district of Oklahoma.
as follows: willfully & knowingly transport in
interstate commerce from Jacksonville, Florida, to
Tulsa, Okla., a stolen motor veh. to-wit: a 1966
Pontiac Grand Prix, VIN 266576P150054, motor no. ~~XXXXXX~~
bearing 1967, 1966-67, Louisiana License No.
19A208, knowing same to be stolen.
(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date May 2, 1967 Warrant/Summons for Glenn Phillip Davis
to (name and title of officer) To Any U. S. Marshal or Any Authorized U.S. Officer (Name of defendant)
Substance of return

Date Warrant/Summons for
to (name and title of officer)
Substance of return

FILED

16,824
AUG 11 1967

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date Arrested by { on warrant of NOBLE C. HOOD
Clerk, U. S. District Court (Name of officer)
without warrant.

Appearances { for United States (Name) (Address)
for accused (Name) (Address)

Proceedings taken
(Here insert with dates, when appropriate, a serialim account of essential steps taken at hearing such as "complaint prepared,"

If arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

If that is the fact; any adjournments taken, etc.

Note: 8-9-67

Above defendant apprehended and handled in Fort Worth, Texas on August 2,
1967. Def't. pleaded guilty to this charge at Fort Worth, Tex. and
received sentence. (See Warrant)

Outcome

Bail fixed, 19 Amount, \$ Bonded, 19, by cash
deposited by (name) Address
transmitted to clerk of district court, 19 [or] by surety
(name) Address
(name) Address, who
justified by affidavit dated, 19, [or] committed to
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date _____ Appearances for _____

United States

(Name)

(Address)

Accused

(Name)

(Address)

WITNESSES FOR UNITED STATES:

(List names and addresses)

WITNESSES FOR ACCUSED:

(List names and addresses)

Witness payroll containing _____ names certified to United States Marshal for payment _____, 19____
Proceedings taken _____

Outcome

Bail fixed _____, 19____ Amount, \$ _____ Bonded _____, 19____, by cash
deposited by (name) _____ Address _____
transmitted to clerk of district court _____, 19____
[or] by surety (names) _____ Address _____
and _____ Address _____
who justified by affidavit _____, 19____ Committed to _____
on _____, 19____

Certified to be a correct transcript.

Made this 9th day of August, 19 67

Transmitted to Clerk of United States District Court for the Northern
district of Oklahoma. Aug. 9th, 19 67

Benjamin B. Ballenger
United States Commissioner.